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TO:	FROM:
Mail Stop AF	Jason D. Kelly
Attn: Examiner Brian E. Pellegrino	
COMPANY:	DATE:
U.S. Patent and Trademark Office	FEBRUARY 22, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
1-571-273-8300	18
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
1-571-272-4756	1023-271US02
RE:	APPLICATION SERIAL NUMBER:
Response to Final Office Action	10/656,855
Dated December 22, 2006	

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nicolas C. Rivron; Paul V. Trescony; Michael F. Wolf  
Serial No.: 10/656,855  
Filed: September 4, 2003  
Examiner: Brian E. Pellegrino  
Group Art Unit: 3738  
Docket No.: 1023-271US02  
Title: IMPLANTABLE MEDICAL DEVICES HAVING RECESSES

Confirmation No. 8584

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CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on February 22, 2007.

By: 

Name: Patricia Cygan

MAIL STOP AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (16 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

2-22-07

By: 

Name: Jason D. Kelly

Reg. No.: 54,213

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RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3738****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Nicolas C. Rivron; Paul V. Trescony; Michael F. Wolf	Confirmation No.	8584
Serial No.:	10/656,855		
Filed:	September 4, 2003	Customer No.:	28863
Examiner:	Brian E. Pellegrino		
Group Art Unit:	3738		
Docket No.:	1023-271US02		
Title:	<b>IMPLANTABLE MEDICAL DEVICES HAVING RECESSES</b>		

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed December 22, 2006, the period of response for which runs through March 22, 2007, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.